

AI FORUM NEWSLETTER

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Vong Sokchearavy
Say Vithya Arthur



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Prompt: Happy World Day Against Child Labour in Cambodia on 12 June 2025

Photo Credit: ChatGPT

01/11

1. US based Datadog unveils new AI security tools to tackle emerging risks at dash 2025

ក្រុមហ៊ុន Datadog ប្រចាំនៅសហរដ្ឋអាមេរិក បានណែនាំឧបករណ៍សុវត្ថិភាព AI ថ្មីៗ ដើម្បីដោះស្រាយហានិភ័យផ្សេងៗ នៅក្នុងព្រឹត្តិការណ៍សន្និសីទ Dash 2025

Source: [The Times of India](https://timesofindia.indiatimes.com/technology/tech-news/us-based-datadog-unveils-new-ai-security-tools-to-tackle-emerging-risks-at-dash-2025/articleshow/121773950.cms)

Datadog, a leading cloud monitoring and security company, has launched a suite of AI-powered security tools at the DASH 2025 conference. These tools, utilizing machine learning and real-time analytics, improve threat detection, incident response, and risk management. This move reflects Datadog's commitment to evolving its observability platform with the increasing complexity of IT ecosystems, where AI is central. The launch builds on the company's recent revenue forecast increase due to increased demand from enterprises deploying AI-driven cloud workloads.



Source: iStoke

Reference:

Aiyappa, M. (2025, June 11). US based Datadog unveils new AI security tools to tackle emerging risks at dash 2025. *The Times of India*. <https://timesofindia.indiatimes.com/technology/tech-news/us-based-datadog-unveils-new-ai-security-tools-to-tackle-emerging-risks-at-dash-2025/articleshow/121773950.cms>

2. AIngeener, Microsoft join forces to drive industrial AI

AIngeener និង Microsoft បានសហការរួមគ្នា ដើម្បីលើកកម្ពស់ការប្រើប្រាស់ បច្ចេកវិទ្យា AI ក្នុងឧស្សាហកម្ម

Source: [Thesun](https://thesun.my/business-news/aingineer-microsoft-join-forces-to-drive-industrial-ai-LE14231695)



Source: iStoke

Malaysia's energy and heavy industries are being transformed by AI, thanks to a strategic partnership between AIngeener and Microsoft. AIngeener, an industrial AI venture under Petronas Innovation Garage, provides domain-specific expertise, while Microsoft offers cloud infrastructure and AI capabilities. The partnership aims to enhance operational efficiency, safety, and sustainability by deploying advanced AI solutions. AIngeener acts as an AI co-pilot, enhancing technical decision-making and preserving institutional knowledge. The partnership supports Malaysia's ambition to become a regional AI hub, with Microsoft's cloud region enabling scalability and data security. Commercializing AIngeener through global platforms like Azure Marketplace further expands its reach.

Reference:

SunBiz. (2025, June 10). AIngeener, Microsoft join forces to drive industrial AI. *Thesun*. <https://thesun.my/business-news/aingineer-microsoft-join-forces-to-drive-industrial-ai-LE14231695>

3. Deeper China, Asean ties driven by AI

ទំនាក់ទំនងរវាងចិន និងអាស៊ានកាន់តែរឹងមាំ ដោយបានជំរុញដោយបច្ចេកវិទ្យា AI

Source: [Bangkok Post](#)



Source: iStoke

The ASEAN-China forum in Luoyang highlighted the potential of Artificial Intelligence (AI) in fostering regional ties through media cooperation. AI is seen as a tool for enhancing communication, bridging cultural and language divides, and fostering trust. Experts from both countries emphasized the importance of ethical standards, regional contextualization, and human oversight in the digital era. AI is also seen as a global public good, capable of addressing challenges like climate change, public health, and digital inequality. Initiatives like joint media governance and new media exchange programs were launched to enhance professional capacities and promote youth engagement. However, concerns about cybersecurity, digital sovereignty, and uneven digital development were also addressed.

Reference:
Sriangura, V. (2025, June 9).
Deeper China, Asean ties driven
by AI. *Bangkok Post*.
<https://www.bangkokpost.com/thailand/general/3045166/deeper-china-asean-ties-driven-by-ai>

4. Grab Launches First-Ever Food Locker In Cambodia To Revolutionize Food Delivery Experience

ក្រុមហ៊ុន Grab បានចាប់ផ្តើមប្រើទូរគ្រឹះអាហារជាលើកដំបូងនៅកម្ពុជាដើម្បីផ្លាស់ប្តូរបទពិសោធន៍ក្នុងការដឹកជញ្ជូនអាហារ

Source: [Kiripost](#)

Source: iStoke



Grab has launched its first AI-enabled Food Locker in Cambodia at TK Central, Phnom Penh, revolutionizing the food delivery process through automation and smart logistics. Leveraging AI-driven QR code systems, the lockers enable faster, more hygienic, and flexible food pick-up for customers, while improving efficiency and delivery speed for drivers. This innovation showcases how AI is enhancing convenience, optimizing workflows, and reshaping urban food delivery infrastructure. Grab plans to expand this smart solution to more locations, aligning with its mission to lead digital transformation in Southeast Asia's service economy.

Reference:
Kiripost. (2025, June 11). *Grab Launches First-Ever Food Locker In Cambodia To Revolutionize Food Delivery Experience*.
<https://kiripost.com/stories/grab-launches-first-ever-food-locker-in-cambodia-to-revolutionize-food-delivery-experience>

5. AI creator blending Cambodian heritage with technology

អ្នកបង្កើតបញ្ញាសិប្បនិម្មិត (AI) បានបញ្ចូលវប្បធម៌កម្ពុជាជាមួយបច្ចេកវិទ្យា

Source: [The Phnom Penh Post](#)

Cambodian digital creator Rath Chan Ponleu is using artificial intelligence to preserve and promote Khmer culture, blending heritage with technology through AI-generated videos. Sharing content on his “Ty Ronex” page, Ponleu aims to train AI to better understand Cambodian identity—its language, traditions, and aesthetics—which are often misrepresented or confused with neighboring cultures. By crafting precise prompts and manipulating AI tools like Google's Veo 3, he enhances the cultural accuracy of AI outputs. His work highlights AI's relevance in cultural preservation, education, and creative expression, while pushing for local collaboration to improve AI's contextual awareness of Cambodia.



Source: iStoke

Reference:

Hong, R. (2025, June 9). AI creator blending Cambodian heritage with technology. *The Phnom Penh Post*.

<https://www.phnompenhpost.com/lifestyle/ai-creator-blending-cambodian-heritage-with-technology>

6. US tech giant Qualcomm opens AI R&D centre in Vietnam, its third largest after India, Ireland

ក្រុមហ៊ុនបច្ចេកវិទ្យាធំរបស់សហរដ្ឋអាមេរិក Qualcomm បានបើកមជ្ឈមណ្ឌលស្រាវជ្រាវ និងអភិវឌ្ឍបច្ចេកវិទ្យាបញ្ញាសិប្បនិម្មិត (AI) នៅប្រទេសវៀតណាម ដែលជាមជ្ឈមណ្ឌលធំបីរបស់ខ្លួនបន្ទាប់ពីឥណ្ឌា និងអៀរឡង់

Source: [The Business Times](#)



Source: iStoke

US tech giant Qualcomm has launched its third-largest global AI R&D centre in Hanoi, Vietnam, following its acquisition of local GenAI firm MovianAI in April 2025. This expansion underscores Vietnam's growing role in the global AI ecosystem, with Qualcomm aiming to leverage local talent to develop generative and agentic AI across devices like smartphones, PCs, and IoT systems. The centre is a strategic move aligned with Vietnam's efforts to attract high-tech investment through government incentives and partnerships, reflecting the increasing relevance of AI in global innovation and the deepening US-Vietnam tech collaboration.

Reference:

Tran, J. (2025, June 10). US tech giant Qualcomm opens AI R&D centre in Vietnam, its third largest after India, Ireland. *The Business Times*.

<https://www.businesstimes.com.sg/international/global/us-tech-giant-qualcomm-opens-ai-rd-centre-vietnam-its-third-largest-after-india-ireland>

PUBLICATIONS

AI Insights No. 19 (2025) | Sunyata and Epistemic Humility in AI Design

Source: [AI Forum](#)

Reference:

Chhem, K. R. (2025, May 17). *Sunyata and Epistemic Humility in AI Design*. AI Forum.
<https://www.aiforumcambodia.org/publications/ai-insights-no-19-2025-sunyata-and-epistemic-humility-in-ai-design/>

This paper explores the Mahayana Buddhist concept of sunyata—emptiness—as a foundation for cultivating epistemic humility in the design of artificial intelligence (AI) systems. Rather than denoting nihilism, sunyata refers to the absence of intrinsic, independent existence in all phenomena, emphasizing interdependence, context, and impermanence. Applying this lens to AI challenges the essentialist and overly deterministic assumptions embedded in algorithmic models, especially those relying on fixed labels and static datasets. The author argues for a reorientation of AI design grounded in humility, adaptability, and ethical awareness. Practical implications include treating AI models as contingent tools, incorporating diverse perspectives, ensuring context-sensitive deployment, and retaining human involvement in moral decisions. Ultimately, a sunyata-inspired approach to AI promotes systems that support—not replace—human wisdom, encouraging designs that are open, reflective, and responsive to the complexity of lived experience.

AI Conversations



The graphic features a dark blue background with a white brain icon at the top center. Below it, the text 'AI Conversations' is written in a large, white, serif font. Underneath, the episode title '“AI in Cybersecurity: Enhancing Threat Detection and Response”' is displayed in a smaller, white, sans-serif font. The graphic is divided into two columns by a white audio waveform icon in the center. The left column is labeled 'MODERATOR' and features a circular portrait of Mr. Say Vithya Arthur, a man in a suit. The right column is labeled 'SPEAKER' and features a circular portrait of Mr. Lim Kimsreng, a man in a white shirt. Below each portrait, their names and titles are listed in white text.

AI Conversations
“AI in Cybersecurity: Enhancing Threat Detection and Response”

MODERATOR

SPEAKER

Mr. Say Vithya Arthur
Research Fellow, AI Forum
Master's in Business Innovation

Mr. Lim Kimsreng
Cybersecurity professional with 5+ years of experience
Master's student in Cybersecurity

6th June:
AI Conversations Episode #6:
“AI in Cybersecurity
Enhancing: Threat Detection
and Response”
Find us on: [YouTube](#)

PUBLICATIONS

This essay proposes that Siddhartha Gautama, the historical Buddha, can be seen as a proto-neuroscientist and early theorist of artificial intelligence. Through systematic introspection, ethical discipline, and meditative practices, the Buddha developed a sophisticated cognitive framework that parallels modern discoveries in neuroscience, psychology, and AI. His teachings on dependent origination resemble feedback and predictive coding models, while practices like mindfulness and compassion align with contemporary understandings of neuroplasticity and affective regulation. The Buddha's logic, especially the tetralemma (*catuṣkoṭi*), anticipates non-binary reasoning useful in complex AI systems. Moreover, Buddhist epistemology and the integration of ethics into cognition offer a compelling model for AI design—one where ethical awareness is foundational rather than peripheral. Ultimately, the essay argues for the relevance of Buddhist insights in developing humane, adaptive, and ethically grounded AI, with the Buddha's vision of compassionate wisdom serving as a vital guide for the future of intelligent systems.

AI Insights No. 20 (2025) | Buddha: Proto-Neuroscientist and Forerunner of AI Thought

Source: [AI Forum](#)

Reference:

Chhem, K. R. (2025, May 17). *Buddha: Proto-Neuroscientist and Forerunner of AI Thought*. AI Forum.
<https://www.aiforumcambodia.org/publications/buddha-proto-neuroscientist-and-forerunner-of-ai-thought/>

PUBLICATIONS

**AI Insights No. 21 (2025) |
Anattā and the Myth of
AI Autonomy: Towards a
Processual and
Relational Ethic for
Artificial Intelligence**

Source: [AI Forum](#)

Reference:

Cheab, S., & Chhem, K. R. (2025, May 17). *Anattā and the Myth of AI Autonomy: Towards a Processual and Relational Ethic for Artificial Intelligence*. AI Forum. <https://www.aiforumcambodia.org/publications/ai-insights-no-21-2025-anatta-and-the-myth-of-ai-autonomy-towards-a-processual-and-relational-ethic-for-artificial-intelligence/>

This chapter interrogates the prevalent notion of AI autonomy through the lens of Theravāda Buddhist philosophy, particularly the doctrine of anattā (non-self) and the analytical framework of the pañcakkhandhā (five aggregates). It critiques the anthropomorphic portrayal of AI as independent, self-sustaining agents, arguing instead that both human beings and artificial systems are best understood as conditioned, processual constructs. By deconstructing the illusion of AI autonomy, the chapter exposes the ethical dangers of misattributed agency, including the deflection of human accountability and the fostering of misplaced trust. It advocates for a more philosophically coherent and ethically responsible approach to AI development, grounded in transparency, explicit responsibility, epistemic humility, and relational ethics. The Theravāda perspective, with its emphasis on cognitive interdependence and ethical intentionality, offers a powerful corrective to dominant technological narratives and complements broader Buddhist contributions to the field of AI ethics.

PUBLICATIONS

This chapter explores how the Buddhist principle of pratyasamutpada (dependent origination) can enrich explainable AI (XAI) by offering a systems-based, relational understanding of causality. Challenging linear and reductionist models, it argues for a paradigm of situated explainability rooted in interdependence, contextuality, and moral awareness. Drawing parallels between Buddhist logic and systems thinking, the chapter advocates for viewing AI not as autonomous or intrinsically intelligent, but as emergent from networks of design choices, data structures, institutional practices, and sociohistorical conditions. Incorporating insights from Nagarjuna's Madhyamaka philosophy, it critiques essentialist assumptions in AI and proposes a flexible, pluralistic approach to explanation. Ultimately, a Buddhist-informed XAI framework fosters transparency, epistemic humility, and inclusive design—enabling AI systems to be not only technically accountable but also ethically and culturally responsive.

AI Insights No. 22 (2025) | Dependent Origination and Systems Thinking: A Buddhist Logic for Explainable AI

Source: [AI Forum](#)

Reference:

Cheab, S., & Chhem, K. R. (2025, May 17). *Dependent Origination and Systems Thinking: A Buddhist Logic for Explainable AI*. AI Forum.
<https://www.aiforumcambodia.org/publications/dependent-origination-and-systems-thinking-a-buddhist-logic-for-explainable-ai/>

PUBLICATIONS

This paper, *From Human Beings to Human Inter-Beings: Rethinking AI Through Relational Ontology*, challenges the dominant Cartesian paradigm of artificial intelligence grounded in individual cognition ("I think, therefore I am"). Drawing from Buddhist and Confucian philosophies, the authors propose an alternative ontological foundation: "We behave, therefore we are." This perspective emphasizes relationality, interdependence, and ethical behavior as central to both human and artificial intelligence. The paper critiques the limitations of autonomy-focused AI design and proposes a shift toward relational AI grounded in co-responsibility, compassion, justice, and co-evolution with communities. Through the metaphor of the Middle Way, it calls for AI systems that harmonize with social and ecological ecosystems, advocating a move beyond optimization toward relational well-being. Ultimately, the authors argue that the future of AI must be shaped not only by technical innovation but by a deeper philosophical commitment to cultivating inter-being in both humans and machines.

AIF Insights No. 23 (2025) | From Human Beings to Human Inter-Beings: Rethinking AI Through Relational Ontology

Source: [AI Forum](#)

Reference:

Song, S. & Chhem, K. R. (2025, May 24). *From Human Beings to Human Inter-Beings: Rethinking AI Through Relational Ontology*. AI Forum. <https://www.aiforumcambodia.org/publications/aif-insights-no-23-2025-from-human-beings-to-human-inter-beings-rethinking-ai-through-relational-ontology/>

AIF Insights No. 24 (2025) | AI Cannot Teach What It Does Not Possess: Intelligence or Wisdom

Source: [AI Forum](#)

Reference:

Chhem, K. R. (2025, June 2). *AI Cannot Teach What It Does Not Possess: Intelligence or Wisdom*. AI Forum. <https://www.aiforumcambodia.org/publications/aif-insights-no-24-2025-ai-cannot-teach-what-it-does-not-possess-intelligence-or-wisdom/>

This article critically examines the growing integration of Artificial Intelligence (AI) in education, arguing that AI fundamentally lacks the intelligence and wisdom necessary for meaningful teaching. While AI tools offer administrative efficiencies and personalization, they cannot replicate the moral judgment, emotional presence, or relational depth essential to human learning. The author asserts that education must remain grounded in human leadership, dedicated teachers, and supportive communities—elements that nurture students intellectually, ethically, and emotionally. By challenging the techno-optimism surrounding AI in education, the article calls for a reinvestment in human-centered pedagogy and AI literacy, urging stakeholders to treat education not as a technical problem, but as a moral and cultural endeavor shaped by wise and compassionate humans.

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<https://timesofindia.indiatimes.com/technology/tech-news/us-based-datadog-unveils-new-ai-security-tools-to-tackle-emerging-risks-at-dash-2025/articleshow/121773950.cms>
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<https://www.phnompenhpost.com/lifestyle/ai-creator-blending-cambodian-heritage-with-technology>
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<https://www.businesstimes.com.sg/international/global/us-tech-giant-qualcomm-opens-ai-rd-centre-vietnam-its-third-largest-after-india-ireland>

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2. Chhem, K. R. (2025, May 17). *Buddha: Proto-Neuroscientist and Forerunner of AI Thought*. AI Forum. <https://www.aiforumcambodia.org/publications/buddha-proto-neuroscientist-and-forerunner-of-ai-thought/>
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6. Chhem, K. R. (2025, June 2). *AI Cannot Teach What It Does Not Possess: Intelligence or Wisdom*. AI Forum. <https://www.aiforumcambodia.org/publications/aif-insights-no-24-2025-ai-cannot-teach-what-it-does-not-possess-intelligence-or-wisdom/>